

All right, we're back. Here we go. We got a new thought, that we're going to start laying out. I think the tide love, it's going to be the Kingdom of God, or The kingdom. The light is green. Who keeps telling you it's red? I want you to realize that before you were ever created, that God had a plan. He had a plan in mind, called you.

He has dreams, desires, and real estate, if you will, to give you a life, and he has so much of it, that he has all of us born, for such a time in each decade, in each century, in each time in history, for certain things He wants to do with us, to bring forth the systems of the world, that will bless humanity. So much of the time, we're trying to get talk, what I've found out anyway. So much of the time, in the first 20 to 22 years of my walk with the Father, or with the Lord, I really didn't know the Father. I knew Jesus. I was really kind of afraid of Father, because I was told that He was pretty tough, and if Jesus didn't stand between me and Him, then I would die. Something which is an Old Testament thought actually, but 'cause you realize that when I got born again, or when you got born again, that the Father and the Son, both took their abode in you.

John Chapter 17 Verse 21 through 23, talks about that Jesus asked the fathers to make them one with us, like you and I are of one, so that they will be in us, and us will be in them, and it also says after, the Father's glorified. That's actually in John 15, I'm sorry, that you bear much fruit. It's about halfway through John 15. What does that mean? It brings glory to the Father, when you bear fruit. Well, what is fruit? Fruit is your dreams, your desires, your passion inside of you, that you were born with. David talks about, we are fearfully and wonderfully made. If you read the Litany in Psalms Chapter 139, and you start around verse, I don't know, 12, 13, 14, where it says, "We are fearfully and wonderfully made." And you go about six verses in to that, you'll find out that there are several things about us. Number one, we are fearfully and wonderfully made, meaning that we're wonderful, before we were ever born, 'cause you're gonna find out this was a statement over humanity, in the mother's womb while you were yet being formed, while you are yet unformed.

What happens is, is that we've been taught that, well, you have to do this, or do that to be wonderful. No, no, no. All you have to do is, just be delivered into the earth to be wonderful. You were made wonderful, when you were in your mother's womb. You were made fearfully, when you were in your mother's womb, before you could do anything, and offer anything to anybody, and had to be completely dependent upon your mother to keep you alive. I want you to think about this. It says that God rot you with skill in the secret place. He put substance inside of you, which I believe is His DNA, his mark, his fingerprint for you. I believe in that DNA. There's a lot of things, and I won't go into that, but the reality of, He said, "I fashioned all of your days, as if they were." In other words, before you were born, He even had all your days planned in the future for you, and all of them were good, by the way, not bad.

We have this thing, and I want to talk about it, and kind of break it down, but religion is the antonym against true Christianity, and the walk with the Father. What religion does is, it comes in and gives us a set of rules to follow, or set of principles to do, to live up to the standard that God wants us to live up to. Can I tell you this? You lived up to his standard, when He created you in your mother's womb, because you are His standard. You don't have to live up to it. You're born His standard. Now, you might deviate, because of not knowing Him. You might not find Him, in a sense of what He's provided for you, your whole life. I get that. You might not get born again, after you come to the age of accountability.

Paul talks about, that I was alive once before the law, but when I got to a certain age, sin revived in my body, and I died. So, there is an age of accountability, that you have to receive the Lord, and become born again, and that's different for every person. But if a baby's born,

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and doesn't know anything, and somehow that baby is taken out prematurely, you won't get an argument from anybody in the church, that that baby went to heaven, period.

Well see, here's the deal. There is an age of accountability. When sin revives, and you realize wrong and right, and you realize sin, then yes, your spirit, because of Adam's transgression, is dead. But Jesus said, "You must be born again, because if you're not born again after that, then there is a heaven to gain, and a hell to shun, and this is reality." So, I'm on track with all of that, but that's not really what we're talking about in this series. What I'm talking about, is I'm assuming, that either, A, number one, you're not young, you haven't come to the age of accountability, which you're probably not listening to this if that's the case, or B, number two, you have found the way. There's only one way to the Father.

The only thing that's narrow in the Kingdom, is the way in, called Jesus. Once you're in, the Kingdom is broad. It's not narrow. Narrow is the way in the gate, to get by in, and it's fear to find it. That means narrow is the way, that people realize that Jesus is the only way to the Father. Once you find the Father, the broadness of the road is incredibly large, because it has to do with your dreams, and your desires, and your yes inside of you. Have you not heard the light is green? Hello. Who keeps telling you it's red?

This is what I want to address in this talk, and it's probably going to end up being a series, but I want you to understand, that considering I'm assuming as we move forward, you're born again. Okay, we'll just put that caveat in there, but I'm here to tell you, if you read the litany in David's writings, in Psalms 139, you will find out, that those people were not born again, and he says you're fearfully and wonderfully made.

Do you realize that everybody's, that is a human, so if you don't qualify as being human, this probably doesn't apply to you, if you're listening. If you're a demon, or an angel, or an alien, then this probably doesn't apply to you. Okay? Pun intended. If you're a human, you're a child of God, period. There are no humans, that are not child of the Father, period, but you might not know it yet, or you might not have discovered the Father yet, and He saved all of humanity. When Jesus said, "It's finished." In his mind, all humanity had access, and was saved at that point in time. So, the Father looks into the future, and sees all of humanity born again, sees all of humanity set right back by the standard of Jesus, the last Adam, and He sees that by faith, that it's already done. So, as far as he's concerned, everybody's born again.

Now, you have to accept that, or you're not. It's not just His side of the choice, it's yours. I want to make sure I'm clear, that I'm not preaching some sort ... or talking about some sort of foreign religion here. This is Christianity 101. The point I want to make, 'cause I want to clear this, because if you don't get this, you won't listen to me. You'll have people who are born again, like man, he don't even believe he's got to be born again. Let me tell you something. David wasn't born again. You do get that, right? Read your Bible. There was no born again, until Jesus died. The disciples weren't born again either. You get that, right? Not until after he was resurrected, because there was no born again, until the sacrifice was made. He was the sacrifice.

After He had risen, and he breathed on the disciples before he left, they were born again, because they believed, and they received the Holy Spirit some few days later, in the upper room. That's when the power came in to their life, not before. The power they operated when they walked with Jesus, was delegated authority from Him to them, while he was here. That's pretty simple. That's Bible 101. What I'm getting at, is that David talks about being fearfully and wonderfully made, before people are saved. He talks about all of humanity is touched by God, while they're in their mother's womb, and I get that some people never find God in this

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life, sadly, and find the way, which is Jesus completely. There is no other way to the Father, but the point is, God made them with certain gifts, and talents, and abilities, and He wants to walk out with them, and find them, and Him find them, and them find him as well.

A,s you unpack this, and I'm kind of laying a foundation on this first talk because I want you to get how fearfully and wonderfully your bait. I want you to get that the answer is yes. What was the question again? The Lord spoke this to me not too long ago, a couple years ago. The answer's yes. What was the question? And he said it three times, and I'm like, I heard it the first time, and then he said, I run faster than you, and I'm like, ah, Ah, yeah, you fly if you want to. So, I'm thinking this is the obvious statement, right? Well, here's the deal. The answer's yes. What don't you get about that? This is for you, not just me.

The word of God says in Second Corinthians Chapter One verse 20, that the promises of God are all yes and Amen, in Him. Do you realize that? You know what that means? That means everything that he did for you, you have complete access of the Father's Kingdom right now. The answer's yes. What don't you get? The light has been made green. Who keeps telling you it's red? Let me tell you who keeps telling you it's red. Religion and religion is of the Antichrist spirit, period. Now, I'm not saying Christianity is. I'm just saying when you twist it, or when you make it have forms in ways, like the Pharisees did, that it has no power to transform you, and bring you in to what God wants the Word of God to bring you in to. So, we'll leave that at that. You can figure out what that looks like, because I'm not here talking about that.

I'm here talking about the kingdom, and how broad the kingdom is, once you enter, Narrow is the way, which is Jesus, but once you get in to the kingdom, it's broad. The pasture is big. The real estate is awesome. The dreams, and passions, and desires he put in you, He wants to walk out with you, just like He walked with Adam, in the cool of day. He wants to walk out with you life. This is who the Father is. If you thought the Father was like this, how excited would you be this morning? Hello? I'm telling you this is who He is, and no religion taught me this, and actually no church taught me this.

Paul had his own encounter. If you'll read in Galatians chapter one, you'll see that he wasn't taught of any man, but Jesus Christ himself taught him. Most people think it was three and a half years from the backside of Arabia, shortly after he got his sight back. You can look in to writings, and figure out if you believe that or not. There's one thing, that you don't have to figure out, 'cause it's in the Word. It said He was not taught by any man, but direct revelation from Jesus Christ. Jesus himself came to earth, and taught Paul this revelation in the Epistles.

So, it's in Word, the first chapter Galatians, about halfway through, I had an encounter with the Lord in 2006, and I won't go in to the encounter, because it's not really necessary for this subject, but to say this, when I had that encounter, it changed my life. It marked me so deeply, that I realized who the Father was finally, and that He was good, and He was in a good mood, and that He loved people, no matter where they were at. Whether they were in the kingdom or out, and he wanted to express his goodness, through signs and wonders, healing, deliverances, words of knowledge, prophecy, whatever. He wanted his goodness to be lived through his people, so that people wouldn't be jealous of what they carried, and want to come in to the kingdom.

It's all through the Word, about people being jealous of Israel. We are grafted in. You do realize it. So, we're people of God, so these scriptures apply to us. After I had this, what I realized was, is the Father actually wants to be a father to us, like we are to our children, and that he actually can, he actually is God, and always will be. He is the supreme deity over all creation. Everything you see he created. Okay? So there's no question about, He is holy

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beyond measure. We can't even understand how holy, with our limited mind. But he wanted to be known for father first. He's the one. Who named him Father? He did. No man named him Father. He named him Father. And why? Because he wants to have a family. This is the purpose.

The purpose is about him being a father to a family. What I realized in that point, in that season where He had given me these encounters, and He came into my life outside of church at Norman. I was going to a good church Nothing against church. I Love church, and I recommend having part of a community in your life. But nobody taught me this revelation. This was directly given to me by the Father, and if you don't believe that happens, well then you probably don't believe most of your Bible, 'cause all the saints were a lot of these Old Testament saints, and New Testaments were visited directly by the Father. It's in the book of Acts. It's all through the Old Testament.

Anyways, when this happened, it reset who I thought He was, and what was possible, and this is why I'm laying the foundation in the first chapter, if you will, because I want you to get that it's all through. If you read John Chapter 14 through 17, you'll find several places where it says, "Whatever you ask the Father in my name, I'll do it." Why? Because it gives the Father glory, that you bear much fruit. What the fruit is in context, and the glory is in context, to you getting answers to your dreams. So, whatever you desire when you pray, believe that you receive them. That's in Mark 11:23-24. If you go to John [inaudible] 17 you'll see through 21 through 23 that He is glorified, by you being one with us, as Jesus was one with the Father, and then having answers to prayer. If you go to Matthew Chapter Seven and 11, and this is the very scripture he gave me that wrecked me.

I used to ride my bicycle to the 7-Eleven, here in North Carolina, and I would get a Slurpee when I was a kid. It's interesting that when He visited me, and started giving me this download of how good He really was, and how much of a father he wanted to be to me directly, that he gave me ... The first scripture I got was Matthew 7:11, and I thought about the 7-Eleven stores on my little bike, when I was probably eight or 10 years old.

Think about this. He even uses natural things to intervene in your life. You do realize that. So anyways, Matthew 7:11 says, "If you being evil ...", talking about humanity, ... "know how to give good gifts to your children. How much more will your Father in heaven, give to those who ask?" And He unpacked that this way, and I'm going to end up here, and we're going to go in to the next point, because I want to give you enough scriptural foundation, and I'm gonna give you a list of scriptures before I end in this, because I want to give you enough scriptural foundation, where you can study this yourself.

You don't need me to tell you this is right or wrong, or this guy's a nut, or man, this is great. The Word of God itself will tell you this, and I'll give you this list of scriptures that I'm starting off with, and the foundation for the whole series. But the reality for me, is that He showed me, he said, "When your children come in the house in the afternoon, do they have to ask you? Can they go to the refrigerator?" I'm like, "No." "Do they have to ask you, unless they're not age appropriate, where you need to watch the thing to ride their bike, if they're done with their homework?" "No, they just tell me, I'm going to ride my bike." "Do your children have to come up, and kind of beg, and moan, and hope you listen to them for something they want." I said, "They don't me." I said, "They might with some parents, but not me."

He said, "Why do you think that I'm like that?" And I'm like, "Um, I don't think you're like that." He said, "Well, why is it that you crawl on the floor, and beg, and cry, and act like you've got to crawl on broken glass, or fast 25 days, or make your petition known over and over again,

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like I can't hear you, or like you have so many things you have to do, before I'll listen to you. Why do you treat me like that?" And I'm like, "Aah, I didn't think I did." He said, "Well, you think you're more righteous than I am."

I want you to listen to what I just said. Anytime you treat the Father, differently than your kids would treat you, because you're a good parent, and you don't make them do all the things I just listed. You're saying you're more righteous than the Father through your actions, not your words, and this is what he revealed to me out of that scripture. I'm like, oh, I really didn't think about it like that. I wasn't thinking I was trying to make you a less righteous than me. He said, "Well, your actions say you are." I'm like, "Man, that cuts pretty deep."

He's like, my children treat me like they're more righteous as parents than I am.", and I'm like, "Lord, I don't see that in the Word anywhere." I'm like, "I'm going to have a hard time either believing it, number one, and number two, how am I going to tell people about this?" He said, "Take them to 7-Eleven. Get them a Slurpee." No, just kidding about the Slurpee, " ... and tell them what Matthew 7:11 says, "If you being evil, know how to give good gifts to your children. How much more will your father in heaven give?" And I'm like, "Okay, that's good. I like that."

So, you're telling me that you're actually a better father than I am, which I understand that completely, logically in my brain, and that I don't have to do all these things to get your attention, just like my children don't. When my daughters come up to me, when they were any age, even to this day, if they come up to me and hug my neck, and want to sit in my lap and talk to me, I stop everything. They don't have to have an audience, and they don't have to have an appointment, and they don't have to paint themselves up in some sort of oil, and dirt on their head, and they don't have to pray 21 days, before they come see me. They just kind of roll their eyes, sit in my lap, and say, "Dad, how's it going?" And I'm like, "Oh, it's going great. What's going on, Baby?" This is how the Father is.

He's actually more righteous than you, so it's actually easier access with him. Do you realize that? When I realized that, my life changed completely. When I realized that it was green, and that people have been telling me the light was red were wrong, because that's not what the Father says, and that weren't what the Word of God says either. So, I'm like, "Wow, this is so freeing." And since then, I've never been the same, because my relationship keeps going deeper with the Father, and I want to give you several scriptures, just so you can study yourself, to see that this is Bible, and this is biblical. Second Corinthians, Chapter One, Verse 20, a Psalms Chapter 34 about three through seven, "Delight yourself in the Lord, and he will give you the desires of your heart." Mark 11 23-24, "Whatever things you desire, when you pray." John Chapter 13 and 14. John 15:7-8. John 17:21-23.

What I would recommend is you start at the first part of John 14, and you read all the way through 17, and you'll get the gist of how the Father looks at you, and wants you to have your dreams, your desires. Go to Matthew 7:11. I just mentioned that one. I want you to look at Luke 12:38, that Jesus said, "It is the pleasure of the Father, to give you the Kingdom." What is the kingdom? Everything, Dude. It's like the Father's Kingdom. This is like big.

I had one other, I want you to look at Proverbs Chapter 13:12, which He says, "Desire realized is like a tree of life." Then obviously David's litany in Psalms 139. It's about Verse 12, 13,14, something like that. It's in the middle, where it says, "Fearfully, wonderfully made ..." Start there, and you'll read about six or eight verses out, till you get to where he's fashioned your days before you were born, and you can end there. It's five, six, seven verses, but it gives the foundation for what I'm trying to unpack here, because I'm a word person. So, if it isn't in the

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Bible, I'm not going to believe it, number one, but when I find this many references about who the Father is, and I find this many things about Him, this is the foundation of the Kingdom.

I'll give credit, where credit's due. In 2006, when I started having these encounters, I had no one at church, that could explain what was happening to me, because this stuff was happening outside the church doors. I went to a charismatic church, who believed in signs, and wonders, and presence, and all that stuff, but this was unusual in that, it was happening to me in random places, in my shower, in my truck, in places where the presence would come in, and I would be so overwhelmed, I would be almost incapacitated. All I could say, if that didn't happen to you, I wished it would have, because you will be forever changed. When that was happening, I heard a person at Bethel, called Bill Johnson say, that God is good, and he's in a good mood, and he likes you.

You See, God is love, so he didn't have a choice, but to love you, because he is love. But he doesn't have to like you. You do realize that, right? You don't like your children when their actions ... Well, you don't like your children's actions, and when they're not operating according to the values that you have, but you still love them. Right? That's the way he is with us, but the interesting thing about it is, I believe he likes you too, because he created you, and when I heard those words, it started shattering all the people who told me the light was red, and I had to ask for permission. From then on, I've lived the life of what I call Sonship, and my identity is my biggest, truest self is a son to the Father. I have other things I'm called. I have all of them. I have titles in several businesses. I have a APP install at call.

I have a thoughtful ministry gift, which is not relevant for this discussion, and I can tell you what it is, but all those things pale in comparison to when I'm called Son, because Son and the Father, we do business together in life. This is what it's about. This is what Sonship is. It's His empowerment, for you and Him to be one, and a walk together through life.

So, we'll start the second. This has really laid a lot of foundation. We'll start the second thought, and stay with me. It's going to be really good. What will you do with your freedom? The freedom that He gave you? Live free.